

SOUTH AND WEST PLANS PANEL

**Meeting to be held in Civic Hall, Leeds on
Thursday, 15th March, 2018
at 1.30 pm**

MEMBERSHIP

Councillors

S Arif	J Bentley	B Anderson	R Finnigan
D Congreve		R Wood	
M Coulson			
P Davey			
C Gruen (Chair)			
D Ragan			
C Towler			

**Agenda compiled by:
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Governance Services
Civic Hall
Tel: 0113 37 88665**

A G E N D A

Item No	Ward	Item Not Open		Page No
1			<p>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</p> <p>To consider any appeals in accordance with Procedure Rule 15.2 of the Access to Information Rules (in the event of an Appeal the press and public will be excluded)</p> <p>(*In accordance with Procedure Rule 15.2, written notice of an appeal must be received by the Head of Governance Services at least 24 hours before the meeting)</p>	
2			<p>EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC</p> <p>1 To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.</p> <p>2 To consider whether or not to accept the officers recommendation in respect of the above information.</p> <p>3 If so, to formally pass the following resolution:-</p> <p>RESOLVED – That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:-</p> <p>No exempt items or information have been identified on the agenda</p>	

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3			<p>LATE ITEMS</p> <p>To identify items which have been admitted to the agenda by the Chair for consideration</p> <p>(The special circumstances shall be specified in the minutes)</p>	
4			<p>DECLARATIONS OF DISCLOSABLE PECUNIARY INTERESTS</p> <p>To disclose or draw attention to any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13-16 of the Members' Code of Conduct.</p>	
5			<p>APOLOGIES FOR ABSENCE</p>	
6			<p>MINUTES - 8 FEBRUARY 2018</p> <p>To confirm the minutes of the meeting held on 8 February 2018 as a correct record.</p>	3 - 8
7	Armley		<p>APPLICATION 17/03519/FU - 20 CONFERENCE ROAD, ARMLEY, LEEDS, LS12 3DX</p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an application for the change of use of a dwelling into a 4 bedroom house of multiple occupancy (Class Use C4)</p>	9 - 18
8	Weetwood		<p>APPLICATION 17/06373/FU - LEEDS BECKETT UNIVERISTY, HEADINGLEY CAMPUS, CHURCH WOOD AVENUE, WEST PARK, LEEDS, LS6 3QS</p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an application for the demolition of existing teaching building and surface car park, and development of a teaching and research building, with health clinics, multi-purpose exercise, an indoor 60m athletics track, campus general teaching, ancillary offices, café and public space.</p>	19 - 38

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9	Pudsey		<p>APPLICATION 17/03052/FU - FORMER MUSGRAVE COURT RESIDENTIAL HOME, CRAWSHAW ROAD, PUDSEY, LS28 7UB</p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an application for a new build residential care home.</p>	39 - 58
10	Horsforth		<p>APPLICATION 16/05076/FU - THROSTLE NEST VILLA, NEW ROAD SIDE, HORSFORTH, LEEDS</p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an application for the installation of biomass hoppers to rear of garage with associated flues; solar panels to roof of garage and extension of garage to enclose fuel storage hoppers.</p>	59 - 76
11	Adel and Wharfedale		<p>APPLICATION 17/07765/FU - 27 CRESKELD LANE, BRAMHOPE, LEEDS, LS16 9EP</p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an application for new gates to front.</p>	77 - 82
12			<p>DATE AND TIME OF NEXT MEETING</p> <p>Thursday, 12th April at 1.30 p.m.</p>	

Third Party Recording

Recording of this meeting is allowed to enable those not present to see or hear the proceedings either as they take place (or later) and to enable the reporting of those proceedings. A copy of the recording protocol is available from the contacts named on the front of this agenda.

Use of Recordings by Third Parties– code of practice

- a) Any published recording should be accompanied by a statement of when and where the recording was made, the context of the discussion that took place, and a clear identification of the main speakers and their role or title.
- b) Those making recordings must not edit the recording in a way that could lead to misinterpretation or misrepresentation of the proceedings or comments made by attendees. In particular there should be no internal editing of published extracts; recordings may start at any point and end at any point but the material between those points must be complete.